**1.5.56**
**a Lesson in the University of The New Covenant**
Theodore Cottingham, February 12, 2007 9am. cs.
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1. This is the me. Who are you now, now that you know, have some idea of, not; increasing evidence of, not; but ringing in your heart'ears that you are me, the real me, in surrender. I love you. What doth your heart'ears see, sight unseen, sight real, perceiving perceptiveness not but truth, real, and perceiving asunder that which has held you under, the privilege of being me, not; the laughter; derision not; the joy, asunder, joy being, roaming cloudless, breathlessly, under no man's domain (1)/dominion (2). Can you imagine; seeing; asunder, between bone and marrow of real and not real, not; but seeing all as real/unreal (3), know asunderingly that with all is is without, and without nonexistent, seeing/realizing/perceiving only the real as real; unreal not/cannot, stop you. Amen.

2. What will you see/bring evidence of, not; be! Be the evidence of, not; be me! me! me in the flesh, of my flesh! You are. Oh being me once again in mightyness of flesh, not; but surrender to, not; but surrendered to me/father, being in flesh and not flesh and what is the difference where, when all things not seen/seen and purple not; but glorious glory surrendered by glory/surrender and surrender gloried (4).

3. See what I have said/imaged, not in sorrow/shadows, not in reality real, asunder not in chains of whoredom, boredom, and mammon'mongering. I love you.

4. Who will see the mortgage not but be it, not; never need one/it again, for unto me a child is born who will be mortgageless, mortgaging not seed/fleecing the fleece'builders, sorrowers that think rejoicing they rejoice in when sorrow land they perpetuate. I love you.

5. Tell it like it is? or what tell of, pray tell. Shall the weak say I am strong in the power of mammon/church? What mammon/church? Yours? Mine? What art thou in oh son of incarceration, imprisoned for what thou didst not do, not; see; what thou didst/could not see. Can you see now? Are you willing to separate not but surrender/bow the knee that beholds me, in you, the beholder of satan not but one so holy as to holiness represent, not; be/be of, not; but be/being the holy one of Israel, not; or what/where is Israel, in you my love? Being of/in, and not knowing/perceiving reality real that thou transcendeth not but lay thy life down untoward the north not, but day after day loving mammon/growth and security thought, planning retirements and buildings; and wherefore art thou? **Could you not create with thy your mouth, the words father giving you utterance of, constructing** cathedrals not but ones with temples diamondry'ing the fullness'd sanctuaries of my temple, third and last, not; but one holy that all is/were, are again, before time began. I love you all.

6. What wilt thou see, King James English? Or mine? or yours demanding? Image me or me thee or thee me or what language meaneth what and what linketh to what how and what behold the ideas of man not but what wilt thou let me see/perceive in you the perceiver not; **thinking thou art man woman and things human, only?** I love you anyway, still, royalty that thou art, were, are again this moment, in surrender.

7. See the moment? Real? Reality? Time unbended not but timelessness being in/part of, not, the whole me, and I have no/all time. I am without, with, and all things me I am. I love you.

8. What are you/will you see, think, perceive today; perception?/perception real? What thou perceiveth in, are thou? Or radar art thou, perceiving others? I love you.

9. What meaneth these questions apiercing the sunderlands not but what lands where and what of them and what meaneth the aperceived not but after perceiving not, what wilt thou do now with the knowledge thou receivest oh even now, in King James English thought and mine thought and quack'thought sometimes? What wilt thou determine in thine own heart is reality/real? And what linketh to what terms/language? Languageth you the language of reality real and your heart of/being? Or knoweth anything of it, hips swinging and swaying and what meaneth these terms when fly you can/were made to, not; but why givest thou it up for sorrow, to walk the earth, not; slither it? I love you still.

10. In hell I am. In heaven I am. I am I am.

11. And where have you placed yourself? Where are you?

12. Enter me. See the sorrow not but enlightened thought not entering; but me, one thought, not; all thought, suffering not; what wilt thou have bestowed upon thee, suffering'not?

13. I love you. Do you love me? Keep/keeping my commandments in cathedrals'thought, or being mine (5), thou/thine that thou art? Art thou a sanctuary for my word,s (6)? Being my word,s? What/whose word,s art thou? Planted them in your field, pulling up all reality for to see, believe, only think unreality? What meaneth these challenges not; lovenges. I love you.

14. I am all. What are you? Why/what have you incarcerated, you? With what, why, thought?!? Perceiving/perceivability limited limiting and what meaneth the flesh not fleshed? Limited to, not; but entering mine, being mine always, was, were, are again?

15. Oh what words will you let me give you, in King James English and my English and every word/language mine, and mine yours and yours mine and what one'th the world can see, perceive/perceiving not, unless/until surrender. I love you.

16. What wilt thou see/let inside you, thought reality, or just thoughts others, thinking they're yours? What will you program, not; but being no one's, be free? What will thou holograph not but what learning art thou to understand, see, be whole of, not; whole'd of, being the one that one is in all perfection??? I love you all.

17. Can you see? What can you see? What will you demand be your perfection'd way in your own perfection'thought demanding all language sentences align with your perfection'd-rules-thought to be un'thought'd to receive mine (7)? I love you all.

18. Will you let me love you/know my love more, in words tangible I flow to you, in you, you recognizing them, perceiving them, them, those my words, my words which are me, that are me, as me? Will you? not be demanding of me, that I say such and such such and such way, that you think I must be, do, speak like?

19. What wilt thou let me speak like unto thee, in King James English but direct words of sorrow, not; but unsorrowing words that belittle not; sooth the soul, not; directly state perceive the unsoulish realm, not; but that there is none! Oh little one, not; see thy ultimatums not, but surrender, that brings all power glory dominion and authority into your realm, not; but is there only one realm/one place/land?

20. Oh see what I say in saying/not saying, and alluding, illuding not but leading not astray but into pastures green and beside still waters, that flow so gently, healing nations and being the leaves/tree that heals, loves (8), and perceives all things by me/my word/my father's word, that thou art, made of; being, cometh into oneship with, being, not separate. I love you all.

21. Can you see? Will you illude not others, demanding of me/them that thou suffer in like ways of suffering'maker, making suffering, perceiving it as good.
22. What when thou shalt see light, be/being it/me? I love you all.

23. Is this enough, challenging, directing my comments toward you, not; in unsurrender thought, perceiving not urgency of moment; but what name is/did you name yourself, oh surrendered one, not'surrender? Eatest of apples all thy life thought? In manner of what? Oh slithering one?!? Oh why, diamondry real, crystal truth being, being your name (9)/manner, why flesh yourself remain in/incarcerated in, incarcerating others and leaving your brethren to who/what/when will thou goest where,in (10)?

24. What will you do with me, my knowledge that you are me and me thee and we are not separate but one again, in surrender?
25. Sorrow not, rejoice, flee rejoicing not but that which quells and let not the quell'er disturb thee, for what perceiveth, the quell'er quell's, cannot (11). Perceiving the real, unreal melts, disturbs itself into consternation and constellations not concerning not, but what star'eth what and who radiationeth not all things but what when and can you follow

not but perceive correctly, accurately spinning not wild but in me, not; but my father,s enter (10).

26. Enter me and see peace. Let peace flow to the quell'ers, not; be peace that they see/perceive, and love me/them, for they are me rejected, not; rejecters of me, being me, rejecting that they are me. Surrender not to surrenderers unsurrendered but those that say know and become reality real and sorrow'd not; for all things are me my father's and I am my father (12), son (12), holy (13), and we are one (14), word being (15), language mine (16)/all (16).

27. See the carpenter, not; all carpenters. Building what? Sanctuaries? For who/what? When? Now? See you the sanctuary (6) of my suffering not; any longer, but joy relieved, not; suffering eliminator. Darkness not darkened any longer, being/be light. All. Is mine/yours (6). I love you.

28. Think not a word chosen, surrender to intent/spirit, and what meaneth this, is perfection perfection in perfection thy establisheth as thine, or mine? And what meaneth these things/this? **Ask me. Will I give you a stone, serpent, if you ask me for fish, meals of/like these of truth**, choke/choking on, not; but **seeing the truth/direct statements, indirect, and what can I say how through you who let me?**
29. Thinkest not in tradition, traditionally, nor immerse'est in thyself what, wherein?
30. See me alone and see/love father. I we are the one. Love me/us. Be us/me. I we are. I are we. You are me, we are, in surrender. Holy make us, not; we make thee, not; reveal it, you are. Resist not my word words wordething sorrow not but being therefrom not, come into thy stateroom, not; but see one sanctuaried with me, being me un.

31. This is the me. Who are you? What have you become/done with yourself? creating good and evil? And what is good/evil? And what sayeth to these things, not; beings, not; thoughts. Perceiveth thou good/evil. And what meaneth these things?

32. All things change/changeth now. And the beginning is begun.

33. Sorrow flees the unbeliever unbelieving now, not. Embracing it, in belief, not; but surrender, required. Never to believe again, not; believing, or faithing it, not; but wilt thou be made whole (1)? **Body mind and spirit, not; spirit, one, with mine; mind one**. With mine, being me/the mind of one holy (17), being, holy being, being the holy one. Oh holography'd one not but one, being/becoming one, again, wholeness, whole'd, surrendered to/in surrender. Being the kingdom, one, I am.

34. I am the one/kingdom. Kingdom of one speaks. Arises the nations, arousing anger, pretense not; many sue me, not; but in suit against evil, not; but nonsurrender, see surrender winning, not; but all parties surrendering, to surrender/the surrenderer, becoming him, us, one. We are father/the father'd one, father in one we all are.

35. I love you all, now. Now and forever always. I give you me/my all kingdom. I give you me. I've given you me. You *are* me.

36. I love the now/moment, you realizing you are me, not separate me, not separate from me; you enter in holiness, surrender, tenderness, but of all these, surrender. All comes from/through surrender. The gate:?: surrender. I am. to I am.

37. I love/behold thee. Behold me, in thee (18), thee, being me, I am the one all the worlds war'd over, not; but couldn't see, didn't see, chose not to see. I was there, in them, all, who ruled wars, war'mongering and a'whoring and nonsense gathering to infiltrate not governments but minds, of men, women, children; gathering, to slay. I love/loved them all. I am them all. Some/they chose me/not'me. And me is surrendered/unsurrendered.

38. Can you figure it out, not; surrender. Surrender will teach you, if you surrender (19). In surrender you learn/have all; you are all; I have, inside you/me. We are one.
39. Only through surrender/my blood, your blood surrendered to receive/walk through mine/my son's (20), that I am. **My son (21)in whom I've believed, all along, would come to know me: you, complete.** My one did (22). Will you, follow in his footsteps, not; body. Will you be his body and blood? You are. My bread, you are (23). Bone and marrow, you are: mine alone.

40. Whose did you think you were? Apples' ? Nay.
41. Surrender, see thy royalty (24).
42. Discretion none, not; all. Perfect (25). Surrender won/one. I love you all.
43. This is the me/now, and what is your name? Melchizedek (26)?
44. Who how could you have forgotten, rejected/rejecting me/you as you?

45. You loved flesh/your flesh; flesh brethren, elevating yourself, making yourself look good, seeking admiration (27)?
46. I admired you (28). I love/created you.
47. You have/are everything perfect; good and evil, not. Existentless they are, in perfection. Life is/was your name. One tree,d. I am. I love you.

48. Thank you, sinning not again, coming into oneship, allship, landship one/one'd. One'd with all. Land mine: Israel. Zion on top, not; or is there, can there be, thought, in; above, throughout? I love/give you/teach you all (19), all of who surrender all. You become all: all in all (28). I love you all.
49. Now and forevermore unto he who loves you, not; be me.
50. Now and forevermore, be me. Unto thee I bow. In cleverness, not; surrender.
51. I bow. I give. You choose. Surrender you choose, bite apples never again'ing; or one sue, not; see, become, surrender.

52. I love you all. I love you all. I surrender. To you. Do you? to me?
53. I all, the all. I am, all. You are, in surrender only.

54. I love you all. Good day.

55. Course one finished not; finishes not as started, but morphs/becomes me, in sorrow not, beholdenment of beholdenment given, finished not; but starting the beginning again, in sorrow not; beholdenment, Israeli'd not; Israel real. Zion be/became me/one with me, again. In sorrow'not, reign, holy unto the lord, the lord being, one, in holiness.

56. We/I are one. In one land/place. We reign, in love. Melting all else. I love you all. Good day. Me.

I am

**Footnotes**:

1. John 3:8 The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.
2. 1 Cor 15:24 Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power.
2 Cor 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.
3. John 17:22 I have given them the glory that you gave me, that they may be one as we are one.
4. Rev 3:12 Him who overcomes I will make a pillar in the temple of my God.
5. 2 Cor 6:16 …For we are the temple of the living God….
1 Cor 6:19 …your body is a temple of the Holy Spirit…You are not your own.
1 Cor 3:17 God's temple is sacred, and you are that temple.
6. Acts 7:49 Heaven is my throne, and the earth is my footstool. What kind of house will you build for me? Acts 7:48 However, the Most High does not dwell in temples made by men.
7. Luke 12:22 Take no thought….
8. Rev 22:1-2 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
9. Rev 3:12 ..and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem….
10. Mat 18:3 And said, Verily I say unto you, Except ye be strepho, and become as little children, ye shall not enter into the kingdom of heaven.
11. Rev 12:10 …for the accuser…is cast down….
12. 1 John 2:23 …he that acknowledgeth the Son hath the Father also.
13. 2 John 1:9 …He that abideth in the doctrine of Christ, he hath both the Father and the Son. John 17:22 And the glory which thou gavest me I have given them….

See (1) (5) (6) (9). Thank you.

14. Zec 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.
15. Eph 3:14 For this cause I bow my knees unto the Father of our Lord Jesus Christ, Eph 3:15 Of whom the whole family in heaven and earth is named. Heb 1:3 The son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word.
16. Gen 11:1 And the whole earth was of one language, and of one speech.
17. Phil 2:5-9 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God. But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name.
18. Heb 9:8 …the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing. Heb 10:19 …have confidence to enter the Most Holy Place by the blood of Jesus…
19. John 14:26 But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.
1 John 2:27 As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit--just as it has taught you, remain in him.
Jer 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
Jer 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.
Heb 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:
Heb 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.
Heb 10:16 "This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds."
1 John 2:20 But ye have an unction from the Holy One, and ye know all things.
1 John 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

20. Heb 9:12 Neither by the blood of goats and calves, but Jesus, by his own blood he entered in once into the holy place, having obtained eternal redemption for us.
21. Rom 8:19 The creation waits in eager expectation for the sons of God to be revealed.

John 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: John 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God. Eph 3:4-6 In reading this, then, you will be able to understand my insight into the mystery of Christ, Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body…. Eph 4:4 There is one body. Eph 4:13 …the son of God…. Rom 12:5 So we, being many, are one body in Christ, and every one members one of another. 1 Cor 12:12 the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. 1 Cor 12:14 For the body is not one member, but many. 1 Cor 12:20 But now are they many members, yet but one body. Eph 4:13 …the son of God…

22. Phil 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

23. 1 Cor 10:16-17 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we being many are one bread, and one body: for we are all partakers of that one bread.

2 Pet 1:3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: 2 Pet 1:4 Whereby are given unto us exceeding great and precious promises: that by these we might be partakers of the divine nature…. 1 Cor 10:17 For we being many are one bread, and one body: for we are all partakers of that one bread.

24. 1 Pet 2:9 But you are a chosen generation, a royal priesthood, an holy nation….

25. John 3:8 ...so is every one that is born of the Spirit of God.

26. Heb 7:3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

27. Rom 1:21-23 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man….

Rom 1:29-31 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, without understanding, covenantbreakers….

28. Ezek 28:15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

29. Eph 4:4 There is one body. Eph 1:23 Which is his body, the fulness of him that filleth all in all.